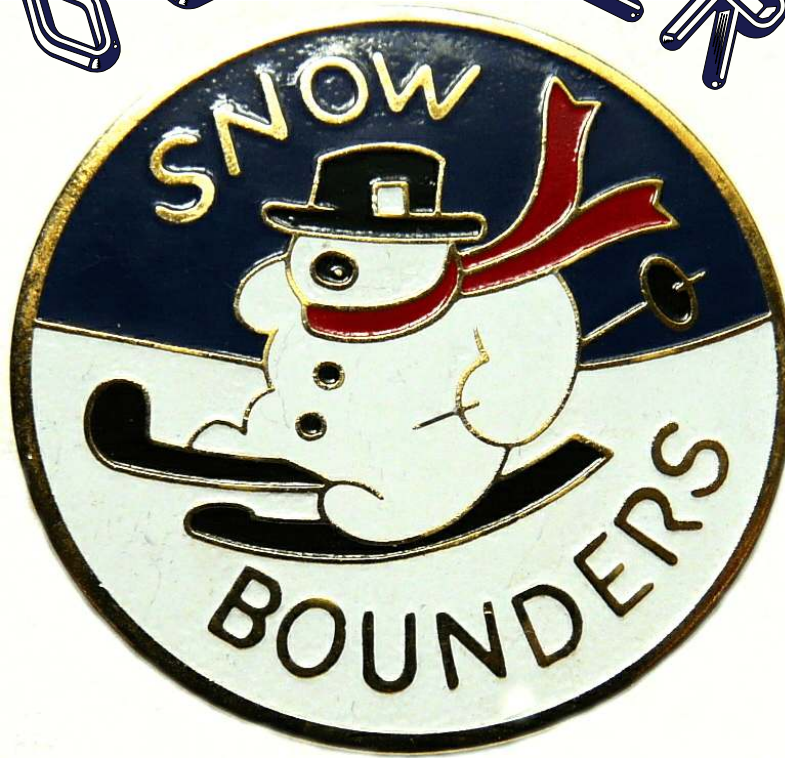


OCTOBER

20



11

Member of Far West
Ski Association (FWSA)
www.fwsa.org
and
Orange Council of ski clubs
(www.orangecouncil.org)
and
National Ski Council
Federation (NSCF)
(www.skifederation.org)
([skiclub/member](#))

Web SITE:
www.snowbounders.org
Member of TCRC
CST 2083051

President: Lowell (Jake) Jacobson
714-596-5962 sljacob@verizon.net
Past President: George Kish
714-997-1090
Vice President" Al Trentini
949-240-8578
Trip Vice President: Carol Kane
714-970-7617
Treasurer: Maria (Ria) Hurban
714-892-4897
Secretary: Sandra Barone
714-545-4129
Local Activities: Ray Stewart
714-969-8916
Membership: Bill Hurban
714-892-4897
Newsletter: Bill Houck
714-637-8699 [bhuck67@aol.com](mailto:bhouck67@aol.com)

Board of Directors

Bill Houck (1)	714-637-8699
Kathy Jahr (1)	714-528-7979
Wally Dencker (1)	714-775-7432
Marlene Eckert (2)	714-974-5884
George Kish (2)	714-997-1090
Ray Stewart (2)	714-969-8916

(X) = years remaining in office

OCTOBER CALENDAR OF EVENTS

Oct. 06, 2011
Thursday, 9:30am
Ray & Joan Stewart
714-969-8916

THURSDAY DINE-OUT: Breakfast Buffet at Las Brisas Restaurant overlooking the Pacific and the beautiful Laguna Beach coastline followed by a leisurely stroll along the coast. Cost including tax and gratuity is about \$20.00. Included are omelets to order, waffles, coffee, tea and all the breakfast goodies. Come and enjoy the view with a great breakfast. **DIRECTIONS:** The restaurant is located on Cliff Drive ½ block west of the Coast Highway in Laguna Beach. Park on the street (bring quarters) or in the back of the restaurant (access from Coast Hwy). **Please RSVP Ray & Joan by Monday, October 3rd.**



Oct, 15, 2011
Saturday, 6:30pm
Bob & Grace
McElhiney
714-969-9617



BRIDGE: will be at McElhiney's at 19586 Oakdale Lane, Huntington Beach. **DIRECTIONS:** Take 405 and Warner or PCH to Goldenwest. Turn south on GW from Warner or north from PCH. Turn west on Palm and go to Sea Cliff on the Greens gate at Cherry Hill. Turn left at the first street, Silverado and park in guest parking on the left. If parking spaces are full, you will have to park on Cherry Hill. From parking space, walk by the pool area on the right to the third from the end townhouse. **Please RSVP NLT Tuesday, October 11.**

Oct. 22, 2011
Saturday, 10:00am
Al & Jean Trentini
949-240-8578
949-436-0242

BIKE RIDE: 9:30AM, We will meet at the Dana Point Marina Marine Center at the end of the Dana Point Harbor Drive. From there we will bike to the San Clemente Train Station (Eleven miles). Depending on how everyone feels, we can go on the San Clemente pier. Return to RJ's Café for lunch. RJ'S is located at 25001 Dana Point Harbor Drive (949.218.5757) behind Ferrentelli Restaurant. We have eaten there before. **Please RSVP Al & Jean Trentini.**



FROM JAKE THE PREZ: Hats off to Tom Newsome and Sue Highland for another wonderful Ice Cream Social on August 27, 2011. They are such gracious hosts.

Jake and Sandra's bike ride on 9/1/11 was really enjoyable although we had only 4 people total in the bike ride. Our thanks to Ray Stewart and Marlene Eckert for joining us so it was not a washout. Lunch at Watson's Drugstore was great. Rather nostalgic with real old time chocolate malts and chocolate sodas. This would be a good place for one of our future luncheons.

Summer is waning and the 2011-2012 winter season is fast approaching. Most of you will probably complete your summer vacation plans by the end of September. I understand La Nina is still in control although waning. La Nina most likely is responsible for the extreme heat and drought conditions in Texas and Oklahoma and could have been responsible for our June gloom in August. It's too early to tell yet and the Farmer's Almanac is not yet out. I conjecture that once again La Nina will be in control which means more cold and winter conditions in the far Northern states. Mammoth, of course, had record snowfalls last season and that would be hard to repeat. Rainfall in the South was approximately 150% over normal due largely in part to the record December rainfall. For those of us who still ski, it's not too early to start ski exercises and saving for deposits on Ray Stewart's Mammoth ski trip 1/15-1/20/12 and Carol Kane's Park City ski trip 1/29-2/4/12. Meanwhile keep doing your SODUKU'S and crossword puzzles and playing bridge to keep your mind sharp. AS ALWAYS... BE SKIING YOU...JAKE

OCTOBER BIRTHDAYS

HAPPY BIRTHDAY TO: Carol Kane, 1st; Bettye Murphy, 1st; Betty Stinson, 5th;
Diana Clemmer, 10th; Bill Houck, 14th; Ria Hurban, 14th; Carol Freund, 22nd;



2012 SKI TRIPS

MAMMOTH: Sunday-Friday, January 15-20, 2012. We will be staying again at the Sierra Nevada Lodge. There are 7 kitchen suites reserved that will accommodate 28 of us. Three of the kitchen sides have a king bed and four have two queen beds. All of the adjoining rooms have two queen beds. The cost this year will be \$355 per person. This will include Sunday night potluck dinner and a Thursday night pizza party sponsored by the Snowbounders Club. A deposit of \$100 per person is due November 1st and final payment due December 1st. **Make out the check to Snowbounders Ski Club and mail with Trip Application to Ray Stewart, 19592 Oakdale Lane, Huntington Beach, Ca 92648**

PARK CITY: Sunday-Saturday, January 29-February 4, 2012 coordinated by Carol Kane. Park Plaza Hotel is holding 8 Mini Suites (\$921.15); 3 Studio (\$722.34); and one bedroom (\$1,252.50). These prices are for each ROOM, inc. tax for 6 nights. The Mini Suite has queen bed, queen sofa, full kitchen, fireplace and balcony. The Studio has double size Murphy bed and small kitchenette. The one bedroom has two baths with king bed, queen sofa sleeper, twin sofa sleeper, full kitchen, fireplace and balcony. Included in this rate are the resorts weekly amenities: Ski Shuttle Van, Weekly breakfast, Weekly Manager Reception offering complimentary wine & cheese, Weekly Movie night and more. Park Plaza Hotel and rooms are reserved for those who contacted me earlier: Bob and Diana Clemmer; Marion Kress and Dorene Christenson; Roger Phillips; Jerry Foell and Connie Calogaris; Joan Minor and Carol Kane; Mike and Sandra Reed; Maria Cyprich; Tom Newsome and Sue Highland; Betty Stinson; Loren and Todd Du Puy; Ofelia Igasaki and Christine Kiffman. **A deposit of \$200.00 per person WAS DUE Tuesday, September 20. Make out the check to Snowbounders Ski Club and mail with Trip Application to Carol Kane, 4711 Via Del Rancho, Yorba Linda 92886. Please include your choice of lodging.** Final payment is due December 1st.

Jet Blue flies from Long Beach non stop to Salt Lake City with a fare of \$235 round trip - (as of August 19.) I am booked on the 8:05 am flight. Southwest flies from Ontario airport and requires a plane change for a round trip fare of \$200. Delta flies from John Wayne Airport \$249.00. I will arrange transportation to our hotel in Park City from the Salt Lake City airport when I know your flight arrival schedule. Any questions, please call or email Carol: 714-970-7617, **paul_kane@att.net**

MAMMOTH: Sunday-Friday, March 11-16, 2012. We have reserved the same number and variety of suites as last year but the cost is a bit higher. A deposit of \$150.00pp. with your reservation and trip application will be due Dec.05, 2011. The balance will be due January 10, 2012. Refunds after this date only if possible. The package is the same as usual with a supper gathering Sun. nite on arrival and Social hr, Mon, Tues, Wed. and dinner out Thurs. evening. Checks should be written out to "Snow Bounders Ski Club" and mailed to Ruth Wolfarth, 1695 Benik Road, La Habra Hts., Ca. 90631. The estimated cost per person at this time is in the ball park figure of \$360 to \$365. More precise cost will be available next month.

UPCOMING EVENTS

THURSDAY DINE-OUT: Thursday, November 06 hosted by TBD.

BRIDGE: Saturday, November TBD hosted by TBD.

BIKE RIDE: Saturday, November 19 coordinated by Jerry Foell.

ANNUAL CHRISTMAS PARTY: Sunday, December 11th, Costa Mesa Golf & Country Club.

CST #2083051-40

member of TCRF

SNOWBOUNDERS SKI CLUB

ANAHEIM, CA 92816-0333



TRIP APPLICATION

(Required from EACH participant)

Print clearly and provide complete information:

Event/Trip: _____ Date of Event: _____

(Your name as it appears on your passport/drivers license.)

NAME: _____ SEX:(M/F/couple) Member? YES/NO

STREET: _____ DATE OF BIRTH: _____

CITY: _____, STATE: _____ ZIP+4: _____

PHONE(HOME):(____) _____ PHONE(WORK): (____) _____

PHONE(CELL):(____) _____ E-MAIL: _____

PREFER TO TRAVEL WITH _____ ROOM WITH _____

FIRST SNOWBOUNDERS TRIP? YES / NO

SKI ___ SNOWBOARD ___ BEG ___ Int ___ adv ___, NON-SKIER ___, X-C ___

Affiliated ski club (if app) _____

VOLUNTEER WITH: FOOD/TRAVEL/LODGING/DRIVING/OTHER _____

=====

WAIVER AND RELEASE OF LIABILITY

In consideration of being allowed to participate in any way in the Snowbounders ski Club programs, related events and activities, I _____ (print name), the undersigned, acknowledge, appreciate, and agree that:

1) The risk of injury from many of the activities is significant, including the potential for permanent paralysis and death, and while particular skills, rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and,

2) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISK, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others and assume full responsibility for my participation; and,

3) I willing agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,

4) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS SNOWBOUNDERS SKI CLUB, their officers, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, in the fullest extent permitted by law.

I HAVE READ THE RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTANDING ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X _____ DATE SIGNED _____

(Participant's Signature)

=====

PERSON TO NOTIFY IN CASE OF EMERGENCY:

NAME: _____ RELATIONSHIP: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ WORK PHONE: _____ CELL PHONE: _____

=====

IF YOU ARE MAILING THIS FORM, MAIL TO: Trip Leader

Please mark outside of envelope with trip destination.