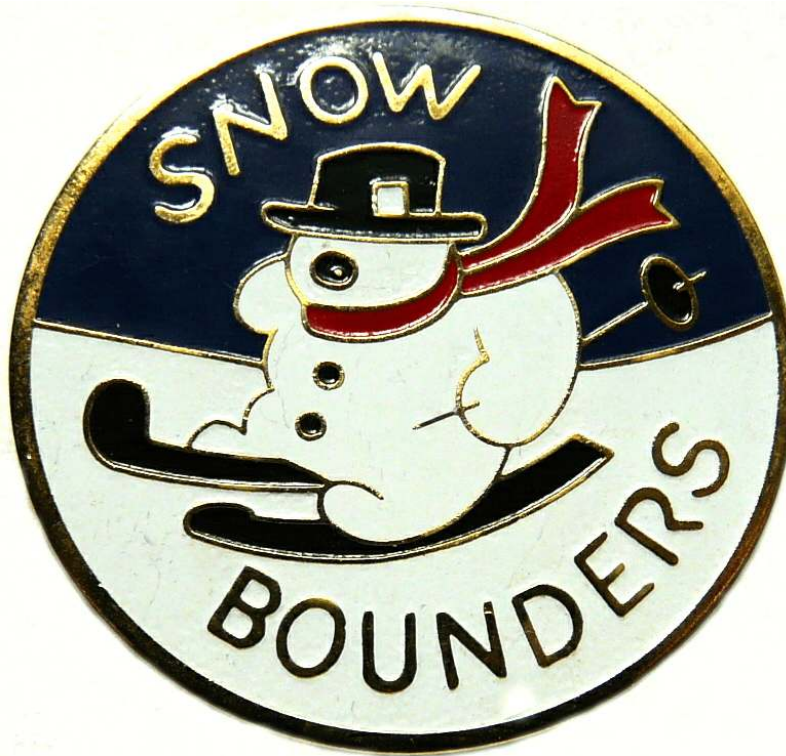


JULY

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Member of Far West  
Ski Association (FWSA)  
[www.fwsa.org](http://www.fwsa.org)  
and  
Orange Council of ski clubs  
([www.orangecouncil.org](http://www.orangecouncil.org))  
and  
National Ski Council  
Federation (NSCF)  
([www.skifederation.org](http://www.skifederation.org))  
([skiclub/member](http://skiclub/member))

Web SITE:  
[www.snowbounders.org](http://www.snowbounders.org)  
Member of TCRC  
CST 2083051

**President:** Lowell (Jake) Jacobson  
714-596-5962 [sljacob@verizon.net](mailto:sljacob@verizon.net)  
**Past President:** George Kish  
714-997-1090  
**Vice President"** Al Trentini  
949-240-8578  
**Trip Vice President:** Carol Kane  
714-970-7617  
**Treasurer:** Maria (Ria) Hurban  
714-892-4897  
**Secretary:** Sandra Barone  
714-545-4129  
**Local Activities:** Ray Stewart  
714-969-8916  
**Membership:** Bill Hurban  
714-892-4897  
**Newsletter:** Bill Houck  
714-637-8699 [bhuck67@aol.com](mailto:bhouck67@aol.com)

Board of Directors

Bill Houck (1)	714-637-8699
Kathy Jahr (1)	714-528-7979
Wally Dencker (1)	714-775-7432
Marlene Eckert (2)	714-974-5884
George Kish (2)	714-997-1090
Ray Stewart (2)	714-969-8916

(X) = years remaining in office

# JULY CALENDAR OF EVENTS

**July 07, 2011**  
Thursday, 1:00pm  
Bettye Murphy  
949-951-1004

**THURSDAY DINE-OUT:** 1:00PM, Thursday, July 7<sup>th</sup> at Natraj Restaurant, 24861 Alicia Parkway, Laguna Hills. DIRECTIONS: From North on 5 Freeway exit Alicia, turn right, go past carwash at 1<sup>st</sup> signal, ½ blk further, entrance on the right into strip mall. Restaurant is in the back N/W corner. Coming from the South, turn left onto Alicia. Lunch is buffet. ***Please RSVP Bettye Murphy by July 5<sup>th</sup>.***

**July 09, 2011**  
Saturday, 6:30pm  
Betty & Gene Brakke  
714-557-2399

**BRIDGE:** at Betty & Gene Brakke's, 2839 Ellesmere Street, Costa Mesa. DIRECTIONS: Take Harbor Blvd. South off 405 Fwy, right turn on Baker, take Baker to the end, turn left on Samar, turn right on Ellesmere to 2839. ***Please RSVP NLT Tuesday, July 5<sup>th</sup>.***

**July 30, 2011**  
Saturday, 9:45am  
Ann & Dale Leisy  
562-961-1122

**BIKE RIDE:** This will be the usual Long Beach beach trail coordinated by Ann & Dale. Meet at the Long Beach Belmont Shore Peninsula, 54th Place and Ocean Ave. Look for parking in the area. Lunch on or about 11:30AM at La Palapa Restaurant, 4020 E. Olympic Plaza, attached to the Belmont Plaza Olympic Pool, Long Beach [www.lapalaparestaurant.com](http://www.lapalaparestaurant.com) . ***Please RSVP Ann & Dale NLT Wednesday, July 27<sup>th</sup>.***

## **FROM JAKE THE PREZ:** BACK BAY HISTORY AND SOME LITTLE KNOWN FACTS:

1934-Irvine Co. Salt Works established at head of Newport Bay. This was located on the South side of the Upper Newport Bay as you drive over the bridge on Jamboree. Signs of the salt works were visible until the floods of 1969 demolished Western Salt Works.

Early 1940's--shortly after farmers discovered a need for feeding domestic chickens calcium enriched crushed seashells, they began dredging for shell deposits and tailings became known as Shell Makers Island.

1956-Castaways Restaurant above Dover Dr. burns down.

1958-Newport Dunes opens.

In the 50's and possibly into the 60's---Will Wrights Ice Cream Parlor opened at the corner of PCH and Dover Dr. A personal friend of mine remembers water skiing with his family in the Back Bay at this time. A few remnants of the boat ramps remain to this day.

1975-Upper Newport Bay becomes a marine preserve and wildlife refuge under the Calif. Fish & Game Department.

1982-\$15 million renovation and dredging of Upper Newport Bay begins and continues periodically today.

Upper Newport Bay is the largest (752acres) salt water marsh estuary in So. Calif. Annually there is over 800,000 visitors to the Bay. Bird watching is a favorite pastime with over 200 species identified. Back Bay is home to grebes, ospreys, egrets, blue heron and cormorants. The six endangered species that take refuge are the Calif.

Least tern, Baldwins, Savannah Sparrow, Brown Pelican, Coastal Calif. Gnatcatcher, Peregrine Falcon and Light-footed Clapper Rail. The birds feed on Top smelt, Calif. Kingfish & Halibut. Wildlife in the environs of Back Bay includes rabbits, coyote, and raccoons and last summer I spotted a bobcat on a bike ride. Outdoor enthusiasts come to the Back Bay to hike, ride bikes, horseback ride, & drive cars along Back Bay Drive.

Kayaking is also popular and kayaks are available for rent and kayak tours with a DF & G guide to learn more about the Back Bay. Artists are often seen painting on easels at various places around the bay. All in all the Upper Back Bay is a wonderful place to visit.

**BOARD REPORT: REMINDER: Membership renewal application and dues are due for 2011/2012 year. Please pay ASAP** so that a new membership roster can be printed and distributed.

**Snowbounders year end financial report** shows a total cash asset of \$9,845. Last years income (fees and interest) was \$2,995 and total expenses were \$2,887.

## **UPCOMING EVENTS**

**THURSDAY DINE-OUT:** Thursday, August 4, hosted by Sandra & Jake Jacobson.

**BIKE RIDE:** Saturday, August 20th coordinated by Joan & Ray Stewart.

**BRIDGE:** Saturday, August 13, hosted by Marlene Eckert.

**ANNUAL ICE CREAM SOCIAL:** Saturday August 27, hosted by Sue Highland & Tom Newsome.

**ANNUAL CHRISTMAS PARTY:** Sunday, December 11, Costa Mesa Golf & Country Club.

## **JULY BIRTHDAYS**

Happy Birthday to: Malcolm Jahr, 7th; James Harmaning, 11th; Tom Newsome, 11th;  
Loa Tombling, 15th; "Mike" Houck, 16th; Dale Leisy, 17th; Mel Soper, 23rd;  
Femmy Koppen, 26th; Eugene Kovach, 28th; Ray Stewart, 28th; Jean Trentini, 30th.

# SNOWBOUNDERS SKI CLUB

CST #2083051-40

member of TCRF

## MEMBERSHIP APPLICATION 2011/2012

### REQUIRED FOR ALL MEMBERS

PLEASE PRINT:

NAME: \_\_\_\_\_ NAME: \_\_\_\_\_

(Spouse/partner)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP+4: \_\_\_\_\_

HOME PHONE: (\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_) \_\_\_\_\_

WORK PHONE: (\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_) \_\_\_\_\_

E-MAIL ADDR: \_\_\_\_\_

E-MAIL ADDR: \_\_\_\_\_

BIRTHDAY: (MO/DAY/YR) \_\_\_\_/\_\_\_\_/\_\_\_\_

BIRTHDAY: (MO/DAY/YR) \_\_\_\_/\_\_\_\_/\_\_\_\_

CIRCLE THE ABOVE INFORMATION YOU DO NOT WISH PRINTED IN THE CLUB ROSTER.

### =====

#### WAIVER AND RELEASE OF LIABILITY

In consideration of being allowed to participate in any way in the Snowbounders ski Club programs, related events and activities, I/WE \_\_\_\_\_ (print name(s)), the undersigned, acknowledge, appreciate, and agree that:

1) The risk of injury from many of the activities is significant, including the potential for permanent paralysis and death, and while particular skills, rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and,

2) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISK, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others and assume full responsibility for my participation; and,

3) I willing agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,

4) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS SNOWBOUNDERS SKI CLUB, their officers, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event (ARELEASEES®), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, in the fullest extent permitted by law.

I HAVE READ THE RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTANDING ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X \_\_\_\_\_ DATE SIGNED \_\_\_\_\_  
(Participant-s Signature)

X \_\_\_\_\_ DATE SIGNED \_\_\_\_\_  
(Spouse/Partner)

=====

We/I am interested in helping with the following activities: ski trips:\_\_\_\_ Socials:\_\_\_\_ Meeting/Programs:\_\_\_\_  
Publicity:\_\_\_\_ Carpool:\_\_\_\_ Other:\_\_\_\_ None:\_\_\_\_

=====

MEMBERSHIP FEES - RENEWAL SINGLE - \$ 35.00 COUPLE \$ 60.00

Payable to: SNOWBOUNDERS SKI CLUB